



Purchasing Department

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The Washington Elementary School District is committed to achieving excellence for every child, every day, every opportunity.

**AMENDMENT NO. ONE (#1)
BID 22.039
FIRE LANE REPLACEMENT AT SAHUARO**

Submittal Due Date: Thursday, January 12, 2023, at 2:30 PM Local Time

This Amendment supplements and amends the original BID and shall be taken into account in submittals. The Bidder must take careful note of this Amendment.

Bidder should submit a signed copy of this Amendment to the Washington School District Purchasing Department prior to the submittal due date and time, preferably with your properly marked Bid package. It may also be submitted in a separate sealed envelope, plainly marked with the BID number and title (Fire Replacement at Sahuaro).

COMPANY NAME

SIGNATURE

DATE

This BID is amended as follows:

A. Questions

- In the Bid Requirements on page 28 of the Bid Instructions on Tab 4 – Additional Required Forms; what is the EDGAR Forms? They were not issued in the bid documents. Please provide or clarify if you want this information included in our bid proposal.
Signed Edgar Forms are not required for this project. Please disregard this requirement.**
- It notes final completion is 330 days for all four campuses after Notice? Is this boilerplate questionnaire and not applicable to this project?
Not applicable, that 330 day duration is for a (4) campus roofing IFB.**
- Will this project require Fingerprint clearance cards? The specification note yes but then excluded this requirement. Please clarify.
Finger print clearance card requirements are applicable on occupied campuses; Sahuaro ES will not be occupied by students during summer 2023.**
- Just want to clarify that we will not be re-painting any of the existing parking lot striping. Please confirm.
Correct.**
- In Spec 02116 - Install continuous protection fencing at locations as shown on the plans. Please provide locations, nothing is shown on the plans.
This area does not have any existing vegetation, trees, or shrubs. Protection fencing is not required.**
- Are we required to provide Part 9 Maintenance, Guarantee and Replacement? We are not providing any plants or trees just new turf areas. Please confirm.**

This will only apply to turf maintenance and warranty no plants and trees are part of this project.

- 7. Please provide a copy of the Soil Report by Ramm Associates.
See attachment #5**
- 8. Irrigation Inspection Checklist - Is this applicable to this project?
The irrigation work for this work is minor adjustments and the full checklist is not required.**
- 9. On C1.1 the call-out at existing playgrounds is marked incorrectly it should be Keynote #5 not #1.
The plan has been updated to show keynote 5 in the playground area.**
- 10. Please provide more detail of keynote #4 Re-paint court games, white paint - 4 inch thick.
The court games are four square as shown on the plan. The three small four square courts are 8ft x 8ft with 4ft x 4ft squares. The three large four square courts are 12ft x 12ft with 6ft x 6ft squares. The two hopscotch courts are a total length of 16 ft with 2ft x 2ft squares.**
- 11. Can you provide the finish grade for the new turf areas?
The finish grade for the turf areas is to match existing turf edges and be top of the turf profile to be 1" below the top of the concrete. We have provided the requested spots on the attached plan.**
- 12. What is the anticipated start date?
Work may start on Thursday, May 25, 2023.**
- 13. Is there a soils report available for the project site?
Yes. See attachment 5.**
- 14. What is the thickness of the existing concrete pavement that is called to be removed?
The existing concrete is 4 inches.**
- 15. Does the builder's risk insurance need to be carried in the estimate?
Yes.**
- 16. Are special inspections and testing to be carried by the owner?
The contractor is responsible for all special inspections and testing.**
- 17. Can polyurethane be used in place of silicone joint sealants?
Yes.**

B. Attachments

- 1. Attachment #5 is the Soil Report by Ramm Associates.**
- 2. Attachment #6 – drawing.**